

Northwest Georgia Walk to Emmaus

February 2017



Northwest Georgia Walk to Emmaus - For the Development of Christian Leaders. www.nwgwte.com

My brothers and sisters in Christ,

Ephesians 3:19 says, *“and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.”*

It is truly an honor to be your Community Lay Director. I love the Emmaus/Chrysalis movement and the positive changes it has made in so many lives, including mine. If you are like me and have a story, we would love to hear your story. This is one of my favorite life changing stories. I knew my grandmother was a saved woman and had a relationship with Christ, she brought me to Him. There was a desire within me to give her a gift, but at her age what could I give her that she did not already have. Then it came to me I will be her sponsor on an Emmaus weekend. She was a woman who had been a Christian all her life, and had been very active in her church and her district as a United Methodist. At one point on the weekend she said, “I think they are trying to make me cry.” When my own grandmother went on the weekend several years ago now, when asked the two questions she answered and sat down; which is exactly what I expected her to do. But then the Holy Spirit moved her to share something powerful, something I never expected to hear her say. However, at 73 she shared that the weekend was the first time she had ever felt the true love of Christ. In all the other things and over the years she had met lots of people, but the love of Christ was very apparent to her on that weekend.

In serving on many weekends and when people have answered those two questions many have said what do I intend to do about it, share the love of Christ like it has been shared with me. Bring someone to a weekend so that they might know Christ and His love in the same way. Have we shared the love of Christ with others like we do on a weekend? Have we sponsored someone and then brought them back to serve a weekend? The love we feel on a weekend is overwhelming but when we come back and serve and give the love back, at least for me it is even more overwhelming.

Take time to pray about who God wants you to sponsor. Be diligent in getting the application back in, the Board has to have these applications in order to have a weekend. If you do not feel called to sponsor that is okay, maybe you could partner with someone and be a co-sponsor. If you have sponsored someone in the past encourage them to come and serve. Explain to them what it means to you to come and serve on a team. Make a commitment to love someone in a different way! Love them as Christ loves, so they will know the love of Christ which surpasses knowledge. To be filled up to all the fullness of God enables us to have a deeper relationship with Christ. Christ wants to have a relationship with you, with each person. He stands at the door, patiently waiting for you to open the door. He waits for you to be that vessel for a fellow Christian, so that they might have an opportunity to know Christ in a whole new way.

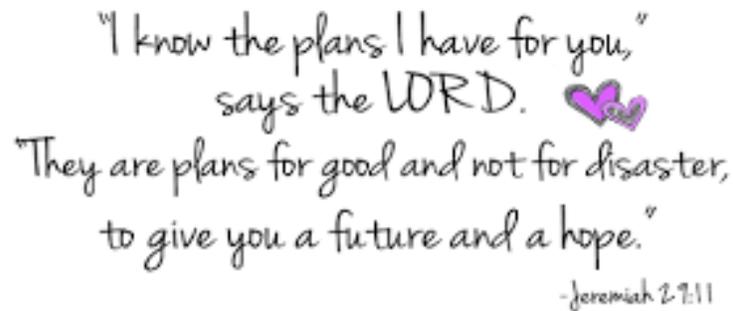
Do you have questions or concerns? Would you like to be more active in the community? Would you like to serve on the board or assist a board member in their position? Last month I shared my heart, and I heard from some of you in reference to that. I would love to hear more from you! Let me know how I can serve you. If you have a prayer I would be honored to pray for you,

whether a concern or a praise. If you have an experience that you would like to share we can add it to the newsletter, share your story. What has Emmaus/Chrysalis meant to you?

DeColores/Fly With Christ,

Judi Rainey

Community Lay Director



"I know the plans I have for you,"
says the LORD. 
They are plans for good and not for disaster,
to give you a future and a hope."
-Jeremiah 29:11

Thoughts from our Community Spiritual Director

The following article was written by Rev. Blake Trent and shared through the North Georgia Conference of the United Methodist Church and was submitted by Sonny Moon.

A Different Path

A few weeks ago, I saw a cartoon in the paper by Andy Marlette. It was a contemporary depiction of the Magi on camelback and one of them was holding an iPhone. The caption read, "I don't see it on Google maps." For some reason that image struck a chord in me. It made me pause and consider that while the Magi were guided to the manger by a star, the Bible doesn't really mention their methods for navigating back home.

Some might say they already knew multiple routes back to their home in the East. Like us, they knew that if I-85 was a no-go, they could skirt around I-285 to reach their destination. However, I'd like to imagine their journey home wasn't that easy. Very few things in the Christmas story were. Instead, I'd like to imagine that the Magi didn't know the exact way home. That they got lost a time or two. That they had to stop and ask for directions from some more knowledgeable locals.

As we move through the season after Epiphany, I'm not only reminded of the Magi's journey to Bethlehem, but also of their journey home.

For pastors, this season is a great time to weave in New Year's themes about change and self-improvement, but it's easy to miss the real reason why the Magi chose to re-route their journey

home. They changed course because if they hadn't Herod would have captured them, interrogated them until they gave up the location of the Christ child, and then he would have sent his troops to Bethlehem to execute the holy family that was threatening his crown. The Magi changed direction not for their own sake, but for the sake of Christ. They redirected so that He might grow into Israel's promised Messiah. So that He could rescue His people from the chains of empire, so that He could deliver God's message of love and grace for all people.

Recently, our church's Evangelism Team decided to do a re-route of our own. Realizing that we haven't done enough to reach new people, we decided to give up our old way of doing things and start fresh in 2017. The new team no longer holds its meeting on our church's campus, an idea we heard about through the New Church Leadership Academy. Instead, the team will meet off-campus in places where people in our community naturally gather. We will be in mall food courts, coffee shops, and other places around town instead of inside the church walls. We are also going to focus more on both digital and print marketing. Most of all, we are going to embrace the concept of Fresh Expressions with the intention of finding new places to do church with new people.

I am certain there will be times when we need to throttle down and ask for directions. There will also be times when we get totally lost or fail. Even so, those are not the things that worry me. What worries me most is that we will forget the reason why we chose to go down a different path in the first place.

Churches, like all organizations, have a propensity to get caught up in attendance or giving. Sometimes we fall in love with numbers and forget our purpose. Epiphany teaches us that the Magi chooses to go a different way for the sake of Christ. As we move into a new year and into new directions, I hope that our church and our conference will do the same.

This year may you boldly travel new roads and reach new people for the sake of Christ!

Rev. Blake Trent serves as Associate Pastor of Lagrange First UMC. Contact him at blake.trent@ngumc.net. I thought this was worth sharing!

Blessings,

Rev. Sonny Moon



Upcoming Weekends

Men's Walk #56: March 2nd - 5th

Lay Director: Karl Zeggert

kzeggert@hotmail.com

678-469-2946

Women's Walk #59: March 9th - 12th

Lay Director: Pam Landers

pamlanders0857@comcast.net

770-949-4685



**Make a friend.
Be a friend.
Bring a friend
to Christ.**

There are still positions available to work both teams. Please be in prayer for who God has in mind for you to sponsor! If you are unable to serve, please consider providing agape for the weekends! Pray for who God is laying on your heart to sponsor! Pilgrim applications are available on our website: www.nwqwte.com

Gathering Hosts Needed

We are looking for churches that are willing to host Gatherings for the upcoming year! If you are interested, or would like more information, please contact Linda Wallace.

lindajwallace66@gmail.com



**You're
Invited**

Our February Gathering will be held Saturday, February 18th at Maple Avenue UMC.

Graze at 6:00 and Praise at 7:00
63 Maple Ave NW, Marietta, GA 30064
Directions available on the website!

Newsletter Updates

Community members are always welcome to contribute to our monthly newsletter!! If you would like to contribute, please send it via email to nwqwtenews@gmail.com by the 25th of each month to ensure that it will be included! If you have any questions or feedback regarding the newsletter, please feel free to share this via email as well. ~ Katie Fowler

Policies and Bylaws Revision

The NWGWTE Board is a working board. We are continuously looking for ways in which to make the Northwest community better. In an effort to do this, we have made some revisions to our Policies and Bylaws. The proposed changes are highlighted in yellow. Please, take a moment and review these changes. If you have any questions or concerns, please contact one of your board members and we will be glad to address these as soon as possible. The revised Policies and Bylaws are below:

NORTHWEST GEORGIA WALK TO EMMAUS, INC.

Policies

Revised August 2016

GENERAL

1. Northwest boundaries defined as a line running from the South Carroll county line and west to the Fulton county line and as far east as the Cobb county line north, to include Cherokee, Gilmer, Pickens, and Fannin counties to the Tennessee state line, everything west to the Alabama state line. This shall include the following counties:

Bartow	Cherokee	Fannin	Gordon	Pickens
Carroll	Cobb	Floyd	Haralson	Polk
Catoosa	Dade	Fulton	Murray	Walker
Chattooga	Douglas	Gilmer	Paulding	Whitfield
2. The Northwest Georgia Walk to Emmaus, Inc. has been duly incorporated under the laws of the State of Georgia on July 31, 1997.

REGISTRATION

1. Each men's weekend and each women's weekend will have no more than 36 pilgrims. Ten pilgrims, two weeks in advance will be the minimum number required to consider proceeding with scheduled walk.
2. Priority of registration shall be as follows:
 - a. Clergy
 - b. Couples (including applicant whose spouse has already attended a walk)

- c. Holdovers (if spouse cannot go, applicant becomes a holdover, one who has applied has to wait one walk)
 - d. Singles
3. The priority system shall be used for applications received up to the 4-week point before a walk. After that, first come/first serve on a date-received basis (maintaining the holdover system for applicants requesting to attend without spouse)
 4. Confirmation is required back from the pilgrim within 2 weeks from when the invitation is issued. The slot shall be filled from the waiting list (if applicable) if confirmation is not received within this time period.
 5. If at the 4-week point before a walk, there are more applications than slots, then spaces shall be filled first by using the priority system and then using the date of application to determine the order in which invitations are issued.
 6. Invitations for the weekend shall be sent out at the 8-week point before a walk.
 7. Applications to said walk will be accepted up until the walk as long as there is space available on the weekend.
 8. After a pilgrim has dropped within a sufficient notice for the second time, his/her application shall be returned to the sponsor. The application fee shall be forfeited, and application for that pilgrim shall be put on hold for one year. After one year, the prospective pilgrim may reapply; however they will have to pay the application fee again.
 9. The majority of the Executive Committee (Chair, Vice-Chair, Secretary, Treasurer, and Community Spiritual) shall determine last minute approval of questionable applications.
 10. Once a pilgrim has been confirmed, the Registrar will mail a copy of the book from the Upper Room entitled, "What is Emmaus?" to the pilgrim.
 11. A fee of \$100.00 shall be charged for each pilgrim for a weekend. A nonrefundable application fee of \$25.00 will be required to be submitted with the application. This application fee is transferable only to the following walk. The remaining \$75.00 is to be paid by Send-Off of the weekend.

TEAM SELECTION

1. Team Selection Chairperson shall be a Northwest Georgia Walk to Emmaus Board member.
2. The upcoming Lay Director shall work the weekend prior to the weekend he/she will lead as the "experienced" Assistant Lay Director.
3. If the Lay Director has difficulty filling positions from the selection recommendations of the Team Selection Committee, the Lay Director must return to the Team Selection Committee for advice on further selections.

4. Board members may serve in the conference room with board approval. Priority will be given to directives and progressive servant hood.

SERVANTS – HEAD POSITIONS

In order to serve in a head position, the selected person shall have served in the same position as a servant on a previous walk in the NW GA community.

TEAM MEETINGS

1. According to the Upper Room Handbook on Emmaus, (page 52) prior to the weekend walk there must be a minimum of 23-26 hours of team training.
2. All team members, except clergy and guardian angels, are expected to pay the team fee of \$100. The clergy and guardian angels have the option to donate their fee toward the scholarship fund. Team fees are due by the last team meeting to ensure funding available to pay for weekends.
3. Lay Directors will be reimbursed up to \$250.00 for expenses incurred for a weekend. All receipts will be turned in to the Treasurer in order to be paid. The following supplies will be provided to the Lay Director: candles for pilgrim prayer vigil, and large and small agape bags for head agape.
4. All clergy and lay speakers must preview their entire talk prior to the weekend. In the event that a speaker runs 5 minutes over when previewing their talk, they will be required to re-preview their talk.
5. Team meetings shall not be held on the same day as a Gathering.

WEEKEND

1. It is the responsibility of the Lay Director to call the photographer and set up the picture session for the weekend.
2. Table names for men: Matthew, Mark, Luke, John, Peter, and Paul
Table names for women: Sarah, Ruth, Esther, Miriam, Elizabeth, and Rachel

3. The following policy state is to be printed on the weekend rosters given to the pilgrims: *It is strictly prohibited to use the Emmaus mailing list or team rosters for any business mailing or any purposes not associated with the weekend or board-related activities. A person violating this will be removed from the mailing list and future team participation.*
4. At the end of each walk, leftovers that are immediately perishable should be distributed among the team and pilgrims that are available to take them home. At the end of the Women's Walk, any food that is perishable to will expire before the next walk should be donated to an organization. The beneficiary will be decided by the church that has hosted the team meetings for those walks.

BOARD

1. Each Board member will be given The Upper Room Handbook on Emmaus, Sustaining the Spirit, The Board of Directors, and NWGWTE By-laws and Policies.
2. Goals and purposes of the Board are to be read aloud at the annual planning retreat or the first board meeting after election of officers.
3. Board meetings time length should be limited to 2 hours
4. The Treasurer may use whatever bank he/she chooses.
5. A second board member should be added to the checking account who is authorized to sign checks.
6. All persons shall turn in a record of expenses/receipts for their area of responsibility to the treasurer. Expenses may be reimbursed. This will give a clear idea of actual cost.
7. A fee of \$4,400 is to be paid to the Trustee Board of North Georgia Emmaus for the use of the King's Retreat for each of our weekends. A deposit of \$800 is due to secure reservation of King's Retreat, balance of \$3,600 due two weeks prior to the beginning of the weekend.
8. The members of the standing committees should be community-wide. Board members will chair the Standing Committees
8. The newsletter is limited to disseminating information relative to the NWGWTE community. A page will be provided in the newsletter for the Chrysalis community.
9. Community Lay Director, also called the Community Chairperson, must be selected from those individuals who will be serving the 2nd or 3rd year on the board.

10. If NWWTE Board members have three unexcused absences annually, the Vice-Chair will bring the situation to the Board for consideration of possible removal and replacement.

ELECTIONS

1. To be considered eligible to be elected to the NWWTE Board, members must be an active member of a recognized Fourth Day movement community for a minimum of one year and served on a minimum of **two** teams of a recognized Fourth Day movement, one of which must be a NWWTE, prior to election to the board.
2. The community shall be given the opportunity to nominate persons for the Board of Directors. Nominations are to be given to the nominations chairperson by September 15th in order for names to be placed in the October newsletter.
3. The outgoing class of the Board of Directors will serve as the nominations committee. The member whose birthday nearest to January 1 will serve as chair of that committee. In the July newsletter, the instructions for the elections along with the names of the nominating committee and their contact numbers will be published so that they can be contacted by members of the community who want to make nominations.
4. The nominating committee from the board will choose a member to contact each nominee and ask them the following questions;
 - Do you agree to uphold the model and attend all board meetings?
 - **Do you agree to be in a covenant relationship with the Upper Room and sign their yearly covenant?**
 - Do you agree to serve for three (3) full years?
 - Do you agree to serve as a committee head on the board, understanding that all positions on the board are working positions?
 - Do you agree to be present at community function such as send-off, candlelight, closing, gatherings, follow-up meetings, etc.?
 - Are you involved in your church?

COMMUNITY

Gatherings should be held monthly on the third (3rd) Saturday with a minimum of ten (10) per year.

BYLAWS
OF THE
NORTHWEST GEORGIA WALK TO EMMAUS COMMUNITY
(Revised August 2016)

ARTICLE I. NAME

The name of this community shall be the Northwest Georgia Walk to Emmaus Community, hereinafter referred to as the Community.

ARTICLE II. PURPOSE

Section 1. The object of the Community shall be to inspire, challenge, and equip church members for Christian action in their homes, churches, places of work, and the world community through the Emmaus experience.

Section 2. The Community is affiliated with the International Emmaus Program of Upper Room Ministries, Nashville, Tennessee.

Section 3. The Northwest Georgia Walk to Emmaus, Inc. has been granted a charter in the state of Georgia and has been granted a 501(c)3 status by the U.S. Internal Revenue Service.

ARTICLE III. MEMBERSHIP

Section 1. All persons who have completed a weekend experience of the Walk to Emmaus sponsored by an Upper Room Emmaus Community shall be members of the Community.

Section 2. Persons who have completed a Walk to Emmaus, Cursillo, Tres Dias, or any 4th Day movement may become members by participating in the activities of the Northwest Georgia Community and asking the secretary or registrar of the Community to include their names in the mailing list maintained by the secretary of the Board of Directors.

ARTICLE IV. BOARD OF DIRECTORS

Section 1. Purpose

Direction of the Community shall be vested in a Board of Directors.

Section 2. Composition

The Board will consist of fifteen (15) elected lay members, the immediate past-Chair if he/she is beyond the elected term, and 3 spirituals – one of whom will serve as Community Spiritual (ordained).

Section 3. Terms of Office

- a) Members on the board shall be elected by the Community members for three (3)-year terms in three (3) classes, each class having five lay members and 1 clergy member.
- b) Board members cannot succeed themselves in consecutive terms, a term being three (3) years.
- c) Terms of office shall begin January 1 and shall terminate December 31, except for officers who shall serve until election of new officers in January.

Section 4. Election of Board Members

- a) Board members are elected by the community.
- b) Board members cannot succeed themselves in consecutive terms unless filling a vacant term.
- c) No more than two elected members in a class can be from one local church.
- d) No more than one family member, **living in the same home**, shall serve on the board at one time as a voting member.
- e) The nominating committee shall submit to the board a slate of nominees sufficient to elect five (5) lay board members and 1 clergy member. The slate of nominees shall be provided to the Community members as part of the newsletter. Voting will be by casting ballots at the October gathering or by absentee ballot and updated on the floor at the October gathering.
- f) Absentee ballots are to be received by the board before the date of the October gathering.
- g) Election is by majority vote of all the ballots cast.

Section 5. The board shall meet monthly in regular meetings unless otherwise ordered by a two-thirds (2/3) vote of the board. Special board meetings may be called by the Chair or when requested in writing by nine (9) members of the board.

Section 6. Quorum

Ten (10) members of the Board of Directors present at a duly called meeting shall constitute a quorum.

Section 7. Past Chair

The immediate past Chair, if no longer a member, serves as ex officio advisor to the board one (1) additional year.

Section 8. The board may elect persons, upon nomination by the chair, to fill a vacant term until the next regular election for that term of the class of nominees, from the most recently held election, declines to fill the remainder of said term. The person asked to fulfill the term shall be the same gender as the person vacating the office to be filled. Such persons are eligible for election to a full term by the Community at such regular election.

ARTICLE V. OFFICERS OF THE BOARD

Section 1. Officers

Officers shall be the Chair, Vice-Chair, Secretary, and Treasurer; and in the case of absences will chair meetings in this order. The Vice-Chair must be eligible to serve an additional year on the board and serve as the Chair if elected to that post. Officers will accept responsibility for a work area in addition to an elected position on the board.

Section 2. Election of Officers

Officers shall be elected annually by the incoming Board of Directors at or before the January meeting for one (3) –year term of office effective the close of the elections or not later than the close of the January meeting.

Section 3. Spiritual Director

The Community Spiritual Director as defined in *The Upper Room*

handbook on Emmaus shall be selected annually by the Board of Directors. Term of office shall begin January 1. The Spiritual Director may be replaced during the term by ten (10) affirmative votes.

ARTICLE VII. COMMITTEES

Section 1. The Board of Directors shall name board members to chair the following standing committees: Agape, Candlelight/Sponsor’s Hour, Communication, Training, Facility Set-Up/Takedown, Gatherings, Group Reunions, Follow-Up, Kitchen, Literature/Supplies, Music/Entertainment, Registration, Sponsorship, Team Selection, King’s Retreat and **Chrysalis Rep.**

Section 2. The Chair will be an ex-officio member of all committees.

Section 3. The Board of Directors may form special (ad hoc) committees for a specific task. The committee is given a written charge of what it is to do and a time limit is specified. At the completion of the work or at the end of the time period, the committee ceases to function.

Section 4. Executive Committee

Officers (Chair, Vice-Chair, Secretary, Treasurer, and Community Spiritual Director) compose the executive committee.

Section 5. Chrysalis

- a) Chrysalis shall be a separate standing committee.
- b) Chrysalis shall be organized according to its bylaws.
- c) The Chrysalis Chair or designee shall represent and communicate Chrysalis interests to the Emmaus Board.
- d) The Chair or designee shall represent and communicate Emmaus interests to the Chrysalis Board.

ARTICLE VIII. WALK TO EMMAUS

Section 1. The Community shall conduct the three-day (72) hour experience according to the model as defined by the International Director of the Walk to Emmaus and as presented in *The Upper Room Handbook on Emmaus*.

Section 2. The Board of Directors shall give general oversight in all matters relating to the Northwest Georgia Walk to Emmaus.

Section 3. The Board of Directors shall choose a Lay Director for each Northwest Georgia Walk to Emmaus weekend.

Section 4. The Board shall establish a Team Selection Committee. The Team Selection Committee shall consist of a board member who serves as chair, the Community Spiritual Director, and a minimum of four (4) lay members of the Northwest Georgia Walk to Emmaus Community who have broad awareness of the community membership and a solid understanding of team needs. (See Addendum for Team Selection guidelines)

Section 5. The Community Spiritual Director will prepare a list of clergy nominees for each Walk to Emmaus weekend. The list will be presented to the Board for approval. The Board will present the approved list to the Team Selection Committee.

Section 6. The Board approves the proposed team members and alternates, both lay and clergy.

ARTICLE IX PARLIAMENTARY AUTHORITY

Board meetings shall be operated in accordance with guidelines as set forth in the most recent edition of *Robert's Rules of Order* in all cases where they are not inconsistent with these bylaws and any special rules of order the Community may adopt.

ARTICLE X AMENDMENTS

Section 1. Proposed amendments may be presented to the Board by any member of the Board one (1) month in advance of consideration by the board. Amendments are to be presented (read) at one meeting, but no discussion or action is to be taken until the next meeting.

Section 2. If the amendments are voted in the affirmative by a three-fourths (3/4) vote of the members present, they will be circulated to the membership by the Community newsletter and if no petitions signed by at least twenty-five (25) Community members objecting to the new amendments are received within sixty (60) days of the mailing of the notification will be considered adopted. If an objection is received, the amendment will be considered void.

Section 3. The effective date of the amendments shall be upon board certification or upon the effective date stipulated in the amendments.

ADDENDUM

TEAM SELECTION GUIDELINES

1. Progressive Servanthood

- a) Lay Director – 2 servant positions, 2 support team Head positions (Agape, Snack Agape, Chapel, Dorm, Prayer, Music), Assistant Head Kitchen and/or Head Kitchen, Assistant Table Leader, Table Leader, ALD twice, Given 2 talks, Active in 4th Day activities – church, reunion group, & Emmaus community
- b) Assistant Lay Director - Table Leader and Assistant Table Leader – needs to be ATL first, given 1 talk
- c) Head Kitchen - Kitchen servant, Assistant Head Kitchen
- d) Support Team Heads - Servant position in that particular area
- e) Table Leader – Assistant Table Leader first

First time team member should serve in either the kitchen or another support area.

2. Make-Up of Team

According to the Upper Room Handbook, teams should consist of three different experience levels, to equal one-third, one-third, one-third. They should be made up as follows:

- One-third will be brand new team members
- One-third will be team members who have worked at least 2 weekends.
- One-third will be team members who have worked 3 or more weekends.

3. Use of Past Lay Directors

Past Lay Directors are a wealth of experience and knowledge, and to that end, should be actively included in weekend teams. In light of the progressive servanthood guidelines, they should not be a first choice for a conference room position, such as Table Leader; or first choice as a Head Support position. When all other choices have been exhausted, then Team Selection should look to their pool of past Lay Directors. However, the 4th ALD, or Support Coordinator, should be a past Lay Director. That removes this position from progressive servanthood.

4. Wish List for Incoming Lay Directors

New Lay Directors are given a form to fill out with a wish list for their team. It can be sent electronically and filled out on the computer. We utilize what we call a “depth chart” format for this list. The Lay Director, with the help of Team Selection, tries to provide 3 possibilities for the most important positions which include the Conference Room and all Head positions. When this list is finalized, the Team Selection Chair submits it to the Board for approval. Team Selection Chair should send a copy to the Board members through email the week of a scheduled Board meeting, ask to be put on the agenda for the meeting, and present the list during the meeting time. The Lay Director may not make any calls to their team until the Board approves the Wish List. Any changes or additions to this list in the Conference Room or Head positions will need to have Board approval if they were not on the original approved list.

5. Community Records Spreadsheet (or database)

The Team Selection Chairs, are responsible for the community database, which contains the work history of our teams. This is in MS Excel format and needs to be updated after the end of each Weekend with the latest roster, including the corrections from the Conference Room. Be sure to always check phone number, address, church, email, and correct if necessary.

6. Timeline for a Weekend

- Send a new Lay Director the database, wish list, guidelines, and LD checklist soon after their selection. Send them the updated database as soon as possible after the existing weekend is over.
- Schedule and hold the first Team Selection team meeting about 1 month to 6 weeks after the previous walk.
- During the meeting, the committee will help the LD fill in their Wish List. Be sure a copy is kept of all changes.
- Send a completed Wish List to the Board before their meeting and present the list to them for approval.
- After approval, notify the Lay Director to start calling and forming their team.
- Lay Directors should touch base with Team Selection Chairs once a week, with a phone call or email.
- Lay Directors resend their Wish List with changes and updates once a month, to their Team Selection Chair. They need to be in the loop at all times.
- Team Selection Chairs make suggestions, consult the Team Selection committee, and get Board approval for any changes away from the approved list

2017 Board Members

Position	Name	Contact Information
*Chair/Training	Judi Rainey	judi.rainey@yahoo.com
*Vice-Chair/Website Manager	Mike Amsbaugh	mike.amsbaugh@gmail.com
*Secretary/Newletter	Katie Fowler	katie.fowler@carrollcountyschools.com nwqwteneews@gmail.com
*Treasurer	Susan Davis	Susan.Davis@childressklein.com
*Community Spiritual	Donna Lucas	donnatlucas@comcast.net
Asst. Spiritual	Sonny Moon	ssmoon2010@yahoo.com
Asst. Spiritual	Rich Arcaro	iwitnesslegal@comcast.net
Agape	Melody Crowe	bornhigh38@yahoo.com
Send-Off/Candlelight	Chuck Standridge	wcsjr3@comcast.net
Set-Up/Take Down	Roger Hitchcock	augustusmayday@gmail.com
Gatherings	Linda Wallace	lindajwallace66@gmail.com
Follow-Up/ King's Retreat Board Rep	Bill Rhodes	billthetreeman@gmail.com
Kitchen/Chrysalis Rep.	Lori Haney	lorijhaney@comcast.net
Literature & Supplies/Music/ King's Retreat Board Rep	Gayle Watkins	gaylewtkns@gmail.com
Registration	Winnie Buchanan	winnie19@bellsouth.net
Ex-Officio/Sponsorship	Gary Henkel	gthenkel3@gmail.com
Women's Team Selection	Bonnie Standridge	bonniestandridge@aol.com
Men's Team Selection	Phil Cole	folkstonefarm1996@yahoo.com
Group Reunions	Calvin Waddell	clw1967@comcast.net

* Denotes Executive Board members